

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 05 2002 NEW PRIORITY DATE: AUG 7 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 05 2002

The applicant **SHAWN R. LINDEN** hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 15032, CERTIFICATE 8712**

1. The source of water is **underground source.**
2. The amount of water to be changed **0.00169 C.F.S. ONE ACRE FOOT.**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 14, T19S, R60E, MDM OR AT A POINT FROM WHICH THE SOUTH ONE-QUARTER CORNER (S¼) OF SAID SECTION 14, T19S, R60E, MDM, BEARS SOUTH 33° 59' 46" EAST A DISTANCE OF 571.41 FEET.**
6. The existing permitted point of diversion is located within **THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 9, T21S, R61E, MDM OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 9, T21S, R61E, MDM BEARS NORTH 22° 48' EAST A DISTANCE OF 945.34 FEET.**
7. Proposed place of use **LOT 3 OF PARCEL MAPS, FILE 40, PAGE 48. PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) SECTION 14, T19S, R60E, MDM, APN 125-14-406-002.**
8. Existing place of use **PORTION OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHEAST QUARTER (NE¼) SECTION 9 AND A PORTION OF THE NORTHWEST QUARTER (NW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 10, T21S, R61E, MDM.**
9. Use will be from **JANUARY 1st to DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st to DECEMBER 31st** of each year.
11. Description of proposed works **WELL IS COMPLETE AND WAS DRILLED UNDER PERMIT 46564**
12. Estimated cost of works **\$1000 FOR MISC WATER SERVICE PIPING.**
13. Estimated time required to construct works **NONE**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

15. Remarks: WATER TO BE USED FOR ONE NEW RESIDENCE. LAST VACANT LOT ON CUL-DE-SAC.

By Shawn R. Linden
s/ Shawn R. Linden
Agent: Fulstone Enterprises, Inc.
940 So. MLK Blvd. L.V., NV 89106

Compared cac/cmf 1b/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69031 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 125-14-406-002.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00169 cubic feet per second, **but not to exceed 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 23, 2004

Proof of completion of work shall be filed before:

June 23, 2004

Water must be placed to beneficial use on or before:

May 23, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED JUN 27 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
Tony Taylor, P.E. STATE ENGINEER
Can. Rescinded 1-25-2008~~